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Submitted by: Assemblymembers TAYLOR,
Abney, Fairclough, Tesche, and Tremaine

Prepared by: Assembly Office

For reading: November 9, 1999

Sponsors: *Taylor & Von Lemmingsen*

CLERK'S OFFICE

APPROVED

Date: 11-9-99

ANCHORAGE, ALASKA

AR NO. 99- 332

A RESOLUTION OF THE ANCHORAGE MUNICIPAL ASSEMBLY APPROPRIATING FIVE THOUSAND TWO HUNDRED DOLLARS (\$5,200) FROM AREAWIDE GENERAL FUND (101) BALANCE TO NONDEPARTMENTAL TO PROVIDE A GRANT TO ANCHORAGE 2000 TO COVER INSURANCE COSTS FOR THE MILLENNIUM EVENTS

WHEREAS, Anchorage 2000 was established to provide an historic celebration using the Millennium as a theme to simulate and enhance the quality of life, community pride, and economic development; and

WHEREAS, a special focus has been on establishing goals which would provide a lasting benefit to the citizens of the Municipality of Anchorage; and

WHEREAS, to assist in this effort, Anchorage 2000 will host three community events in celebration of the Millennium to include a Night of Light New Year's Eve family oriented, non-alcoholic celebration; a Midwinter Festival and Northern Lights Winter Expo and Film Festival; and a Summer Solstice/July 4th Celebration; and

WHEREAS, all three events are a part of the overall plan to strengthen the community and unite people of all ethnic backgrounds and diverse cultures; and

WHEREAS, because of the extent of community involvement and the number of citizens who will participate in these events, the issue of liability upon the Municipality of Anchorage is of crucial concern; and

WHEREAS, in the best interests of the Municipality of Anchorage, it is prudent upon Anchorage 2000 to acquire insurance coverage for each of the events.

NOW, THEREFORE, the Anchorage Assembly resolves:

That the sum of Five Thousand Two Hundred Dollars (\$5,200) is appropriated from Areawide General Fund (101) Balance to Nondepartmental to provide a grant to Anchorage 2000 for the purpose of purchasing liability insurance for the Millennium community events.

PASSED AND APPROVED by the Anchorage Municipal Assembly this 9th day of November, 1999.

[Signature]
Chair

ATTEST:

[Signature]
Municipal Clerk

EG/1999RESOLUTIONS/AR26